

**Provincial Awards Event for Pathfinder and Rangers**

**April 21, 2012**

**Numbers Form**

**DEADLINE – Friday March 23, 2012**

Guiders Name:

Mailing Address:

Postal Code:

Phone Number:

Email:

Unit Number:

Area:

<b>Number of Guiders Attending</b>	<b>Number of Girls Receiving Canada Cord</b>	<b>Number of Girls Receiving Chief Commissioner's Gold Award</b>	<b>Number of Guests attending</b>	<b>Total Numbers</b>

**Return this form to the provincial office by Friday March 23, 2012.**

**Enclose all recipient form(s) and required attachments with this form.**